



This is your invitation to reach thousands of scientists, researchers, and students of Botany and join us. Fill out the information below and we will welcome you in St. Louis July 9 - 13, 2011

Yes, We want to take advantage of this opportunity

Company or Organization Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Toll Free \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_ Company Website \_\_\_\_\_

### Exhibit Space

Please sign us up for  Tier I or  Tier II  
 Corporate Exhibitor or  Non-Profit Exhibitor

### Advertising Opportunities

AD specifics \_\_\_\_\_ Amount \_\_\_\_\_

Insertions in the Conference Tote Bag  Table-top Book Display

### Sponsorship Opportunities

Please sign us up to be a sponsor (Check the level that applies). We will contact you for your logo and ads and other necessary information  Diamond  Emerald  Jade  
 Ruby  Amethyst

Please note deadline for Sponsorship Commitment is December 15, 2010

Yes, we will participate in prize drawings....  
Please forward a 30-word description of the item(s) you wish to give away to johanne@botany.org. This will be included in the Program and in promotional materials. (Deadline for participation is June 1, 2011.)

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Fax this Application to Botany 2011-314-577-9515  
or Mail to Johanne Stogran - 125 Connemara Drive - Granville, OH 43023  
We will contact you for your advertising copy

## Company Description:

Please email a 50- to 100-word company description for the Botany 2011 Program Book to [johanne@botany.org](mailto:johanne@botany.org)

## Special Considerations:

Please indicate if there is another vendor or type of vendor you wish NOT to be near. \_\_\_\_\_

## Exhibitors

Names of Individuals Representing Company - Registration fees for up to three Exhibitors is included in the booth fee, but they MUST register for the Conference.

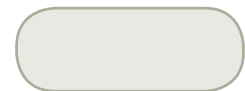
1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_



## Summary of Fees

Booth Space ..... \$ \_\_\_\_\_  
Additional Space at 50% discount ..... \$ \_\_\_\_\_  
Advertising  
Ads ..... \$ \_\_\_\_\_  
Tote Bag Inserts ..... \$ \_\_\_\_\_  
Tabletop Display ..... \$ \_\_\_\_\_  
Sponsorship ..... Level \_\_\_\_\_ \$ \_\_\_\_\_

Total.....



Be sure to read "The Fine Print" at [www.2011.botanyconference.org](http://www.2011.botanyconference.org)

- Payment by Check made payable to Botany 2011
- Payment by MasterCard, Visa, or American Express

Credit Card Number \_\_\_\_\_

We agree to abide by all the rules and regulations governing the exposition as printed on the reverse side hereof and which are part of this application. Acceptance of this application by Botany 2011 constitutes a contract.

Authorized Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Questions - Call Johanne 740-927-8501